# **Unifor Family Education Program**

#### What is the Unifor Family Education Program?

This is a unique program where members and their families learn about our Union and about issues facing Canadian families.

<u>ADULTS</u> will discuss current economic and social issues from a worker's viewpoint, as well as the history, structure and policies of our Union. We will also have a number of excellent guest speakers on topics that touch the lives of workers every day: changing society, globalization, our health care system, coalition building, human rights and equality issues, to name a few.

All sessions are held in a comfortable and very informal setting.

<u>TEENS – 13 to 18 years</u>, will be involved in their own program that will be geared to the concerns and issues of their age group. Again, the setting for their discussions is informal and relaxed.

<u>CHILDREN – 4 to 12 years</u> will have a program supervised by trained recreation counsellors with activities ranging from arts and crafts to games and sports.

<u>CHILDREN – infants to age 3</u> will be cared for in the day-nursery, complete with infant daycare and preschool facilities - including sleeping accommodation, enclosed playground and qualified staff. Please note that infants must be enrolled in child care and will not attend the classroom sessions with parents.

#### Will there be family time?

Discussions in class generally run from 9:00 am to 4:00 pm. Evenings are free to enjoy an array of organized and unorganized recreation activities.

If this sounds like something you and your family would be interested in, complete an application and submit before the registration deadline of Friday, March 14<sup>th</sup>. (See application to find out where to return your completed application.)

Have questions? Contact Amy Buckley in the Unifor Education Department at 1-800-265-3735, ext #3217 or by e-mail at <u>family.education@unifor.org</u>

## **Eligibility Requirements and Instructions**



You are eligible to apply for the Family Education Program if you are a Unifor member in good standing and have a spouse/partner and/or children 18 years of age or younger. (If you do not have a spouse/partner and/or children 18 years and younger to attend with you, you are not eligible – please investigate attending one of our Paid Education Leave Programs instead.)

You do not require Paid Education Leave [PEL] in your contract.



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You are <u>**NOT**</u> <u>eligible</u> to apply for the Family Education Program if you have attended within the last 7 years.

Unifor will provide, free of charge, food and lodging for each participant (and family member) during your stay at the Education Centre.

Each participant must contribute their time (vacation, personal leave, etc.). <u>NO LOST</u> <u>TIME, PER DIEM OR MILEAGE WILL BE PAID.</u>

The program runs from Sunday dinner through to the following Sunday at approximately 11:00 am. <u>Early departures from the program cannot be accommodated.</u> Please ensure you can attend the entire program before applying.

Plane tickets will be provided by the National Union (if you are traveling more than 500 kilometers one way, and choose to fly rather than drive).

Those requiring an overnight stay while travelling to and from the Centre, will be provided with hotel accommodations. <u>Costs for meals during this overnight stay are your responsibility.</u>

**Please fill out the entire application form**, including date and signatures. Have it signed by your local union President or Financial Secretary and return all 3 pages of the application by **Friday, March 14**<sup>th</sup> to:

Amy Buckley, Unifor Education Department 115 Shipley Avenue, Port Elgin, ON EMAIL: <u>Family.Education@unifor.org</u>

If you, or a member of your family, require special medical consideration or have dietary needs while participating in the Family Program, please ensure you complete the section on page 3 of the application with full details.

# 2025 Family Education Program Unifor Application Form

### **REGISTRATION DEADLINE: FRIDAY, MARCH 14<sup>TH</sup>, 2025**

### - - - PLEASE PRINT CLEARLY - - -

Member's Name:			☐ Female ☐ Fomale
First Name	I	Last Name	
Local Union No	Lodge # (if applicable):		
Employed at:			
<b>Please provide the <u>LAST 6 DIGITS</u> of your So</b> (This is required for tracking attendance of past parti		.:	
Complete mailing address:	(Ant # house nur	nber, street name,	$P \cap Box R R \#$
City:			
Personal E-mail:			
Home Phone #: ()	Cell Pho	one #: (	)
Have you or your spouse/partner previously member of <i>ANY</i> Unifor Local?	y attended the Fa Yes 🗌		Program as a
If yes, what year did you attend?			
** <u>PLEASE NOTE</u> : You are <u>NOT ELIGIBLE</u> to attended wi	o attend the Fami ithin the last 7 yea	-	ogram if you have
Will your spouse/partner accompany you?	Yes 🗌	No 🗌	
If yes, provide First & Last Name:			

## Will dependent children attend the program with you? If so, please provide their information below.

<u>PLEASE NOTE:</u> Your dependent children (up to and including the age of 18) may accompany you. <u>This DOES NOT include nieces, nephews, grandchildren, etc.</u> Bring proof of health coverage for emergency medical.

First & Last Name	Date of Birth (Month / Day / Year)	Gender

Our ability to accommodate is based on the information you provide to us in advance. Do you, or anyone in your family, have special needs/requirements we should be aware of (including, but not limited to: wheelchair access, food allergies, learning disabilities, hearing/vision impairment, ADHD, Autism, behavioural issues, etc.)? When completing this section, be sure to note the family member you are referring to. Please provide complete details so we can be prepared so that you and your family can enjoy the program. (Attach additional pages if necessary.)

Listed below are the dates of each program scheduled for this summer. Indicate your first choice by placing a "1" in the appropriate box. If you are available and able to attend an alternate session, place a "2" in the box of your second choice. If It's NOT POSSIBLE TO ATTEND AN ALTERNATE SESSION DUE TO WORK VACATION SCHEDULE, DO NOT NOTE A  $2^{ND}$  CHOICE. EARLY DEPARTURES FROM THE PROGRAM CANNOT BE ACCOMMODATED.

SESSION #1 – Sunday, July 6<sup>th</sup> through Sunday, July 13<sup>th</sup> *inclusive* 

SESSION #2 – Sunday, July 20<sup>th</sup> through Sunday, July 27<sup>th</sup> *inclusive* 



If your trip involves air travel, please specify the city from which you would like your initial flight to originate:

🗌 Presi	dent 🛛 Financial Secretary	Date:		
	(PLEASE PRINT)	(SIGNATURE)		
certify the Applicant to be a member in good standing.				
pplicant at	tending the Family Education Program.			
heir own ti	me to attend (vacation, personal leave, etc.).	Your Local will not be billed for any costs as a result of this		
	•	Program, providing they are Members in Good Standing. program as no lost time is paid, and members contribute		
	cal Union President/Financial Secretary:			
Date of A	pplication:			
Signature	e of Applicant:			
	ead and understood the above:			
	members) during your stay at the Educa	and lodging to each participant (and their family tion Centre.		
	am - early departures from the program			
		ugh to the following Sunday at approximately 11:00		
		ding, and therefore eligible to attend the program. <u>LL</u> family members – including infants and children.		
		Local Union PRESIDENT or FINANCIAL SECRETARY,		
	Plane tickets will be provided by the Nat one way.	ional Union if you are travelling more than 500 km		
	MILEAGE OR PER DIEM WILL BE PAID.	ime (vacation, personal leave, etc.) NO LOST TIME,		
understo	ood the following:			

Return completed applications <u>BEFORE FRIDAY, MARCH 14<sup>TH</sup></u> to:

Amy Buckley, Unifor Education Department e-mail: <u>Family.Education@unifor.org</u> mail: 115 Shipley Avenue, Port Elgin, ON, NOH 2C5

*Selection of applicants will take approximately two weeks AFTER the deadline date.* All applicants will be advised in writing of the disposition of their application. Questions can be directed to Amy Buckley at *Family.Education@unifor.org* or 1-800-265-3735, extension 3217.